NOTICE TO FILERS OF FCC FORM 395

EFFECTIVE SEPTEMBER 1, 2016, RESPONDENTS MUST FILE ALL FCC FORM 395 REPORTS, INCLUDING RESUBMISSIONS, IN WC DOCKET NO. 16-233 USING THE COMMISSION'S ELECTRONIC COMMENT FILING SYSTEM (ECFS).¹

NOTE: DO NOT SUBMIT CONFIDENTIAL DOCUMENTS USING ECFS. CONFIDENTIAL DOCUMENTS MUST BE SUBMITTED ON PAPER TO THE OFFICE OF THE SECRETARY. ALL DOCUMENTS SUBMITTED THROUGH ECFS ARE MADE AVAILABLE TO THE PUBLIC.

All requests for confidential treatment of FCC Form 395 data should be filed consistent with Section 0.459 of the Commission's rules, 47 CFR § 0.459. A carrier seeking confidential treatment of certain Form 395 data must file a redacted (public) version of its Form 395 Report using ECFS, and also file a non-redacted version, for which confidentiality is requested, along with respondent's request for confidentiality, with the *Office of the Secretary, Federal Communications Commission*, 445 12th Street SW, Washington, DC 20554.

For a complete set of FCC Form 395 instructions, see https://www.fcc.gov/licensing-databases/forms. A Form 395, which is fillable in the Acrobat reader, follows this page.

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¹ See Wireline Competition Bureau Announces Transition of FCC Form 395 Common Carrier Annual Employment Report to Electronic Filing, Public Notice, DA 16-965, August 26, 2016.

FEDERAL COMMUNICATIONS COMMISSION Washington, DC 20554

Approved by OMB 3060-0076 Est. time per response: 1 hour

COMMON CARRIER ANNUAL EMPLOYMENT REPORT

[Please read instructions before completing and for Notice regarding public burden.]

| | | | | ı | i lease read ii | i isti uctions be | iore completi | ng and for No | lice regarding | public bulde | 11.] | | | | | |
|---|--------|----------------|---------|------------------------|---------------------------------|---|---------------|--|-------------------------------|--------------|---------------------------------|---|-------|--|-------------------|------------------|
| SECTION 1 - General Informa | ation | | | | | | | | | | | | | 1 | | |
| 1. Name and Mailing Address | of Res | spondent | | | | | | | | | | | | | | |
| Cincinnati Bell Any Distance 221 E. 4th St 103-700 Cincinnati, OH 45202 | | | | | | | | | | | | | | Check here if this is a change of address. | | |
| 2. Year Report Filed 3. Reporting Period (Ending Date of Pay 4. Number of Full-Time Employees during Selected | | | | | | | | | | | | | | | | |
| 2017 | | | | overed by Rep $7/2017$ | port) | | | Reporting Period (check one): a. Fewer than 16 (complete Sections I, IV, and V only) b. 16 or more (complete all sections) | | | | | | | | |
| SECTION II - Full-Time Emple | oyees. | | | | | | | | | | | | | | | |
| | | | | | | | | | ber of Emplo oyees in only | | ') | | | | | |
| Job | | Race/Ethnicity | | | | | | | | | | | | | | |
| Categories | | | anic or | | Not-Hispanic or Latino | | | | | | | | | | | |
| | | Latino | | | | Ma | ale | | | | Female | | | | | Columns A - N |
| | | Male | Female | White | Black or African American | Native Hawaiian or Other Pacific Islander | Asian | American Indian or Alaska Native | Two or more races | White | Black or African American | Native Hawaiian or Other Pacific Islander | Asian | American Indian or Alaska Native | Two or more races | |
| | | Α | В | С | D | Е | F | G | Н | 1 | J | К | L | М | N | 0 |
| Executive/Senior Level Officials and Managers | 1.1 | | | | | | | | | | | | | | | 0 |
| First/Mid-Level Officials and Managers | 1.2 | | | 4 | | | | | | | | | | | | 4 |
| Professionals | 2 | | 1 | 22 | 2 | | | | 1 | 13 | 1 | | 1 | | | 41 |
| Technicians | 3 | | | 8 | 2 | | | | | 5 | | | | | | 15 |
| Sales Workers | 4 | | | 1 | | | | | | | | | | | | 1 |
| Administrative Support Workers | 5 | | | 2 | | | | | | | | | | | | 2 |
| Craft Workers | 6 | | | 2 | | | | | | | | | | | | 2 |
| Operatives | 7 | | | | | | | | | | | | | | | 0 |
| Laborers and Helpers | 8 | | | | | | | | | | | | | | | 0 |
| Service Workers | 9 | | | | | | | | | | | | | | | 0 |
| TOTAL | 10 | 0 | 1 | 39 | 4 | 0 | 0 | 0 | 1 | 18 | 1 | 0 | 1 | 0 | 0 | 65 |
| PREVIOUS YEAR TOTAL | 11 | | | | | | | | | | |] | | | | 0 |

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Revised December 2007

| SECTION III - Part-Time Employees. | | | | | | | | | | | | | | | | | |
|---|---|---|--------------|------------------------|---------------------------------|---|---------------|---|-------------------|-------|---------------------------------|---|----------------|---|-------------------|---|--|
| | | Number of Employees (Report employees in only one category) | | | | | | | | | | | | | | | |
| Job | | Race/Ethnicity | | | | | | | | | | | | | | | |
| Categories | | Hispanic or Latino | | Not-Hispanic or Latino | | | | | | | | | | | | | |
| | | | | Male | | | | | | | Female | | | | | | |
| | | Male | Female | White | Black or African American | Native Hawaiian or Other Pacific Islander | Asian | American Indian or Alaska Native | Two or more races | White | Black or African American | Native Hawaiian or Other Pacific Islander | Asian | American Indian or Alaska Native | Two or more races | | |
| | | Α | В | С | D | Е | F | G | Н | I | J | K | L | M | N | 0 | |
| Executive/Senior Level Officials and Managers | 1.1 | | | | | | | | | | | | | | | 0 | |
| First/Mid-Level Officials and Managers | 1.2 | | | | | | | | | | | | | | | 0 | |
| Professionals | 2 | | | 1 | | | | | | | | | | | | 1 | |
| Technicians | 3 | | | | | | | | | | | | | | | 0 | |
| Sales Workers | 4 | | | | | | | | | | | | | | | 0 | |
| Administrative Support Workers | 5 | | | | | | | | | | | | | | | 0 | |
| Craft Workers | 6 | | | | | | | | | | | | | | | 0 | |
| Operatives | 7 | | | | | | | | | | | | | | | 0 | |
| Laborers and Helpers | 8 | | | | | | | | | | | | | | | 0 | |
| Service Workers | 9 | | | | | | | | | | | | | | | 0 | |
| TOTAL | 10 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | |
| PREVIOUS YEAR TOTAL | 11 | | | | | | | | | | | | | | | 0 | |
| SECTION IV - Report of Discri | mina | tion Compl | aints Pursua | int to 47 CFR | 22.321, 23.5 | 5, 90.168, 101 | 1.4, and 101. | 311. | | | | | | | | | |
| This is to advise the Commission that no complaints regarding violations of the equal employment provisions of Federal, state, territorial, or local statutes have been filed against this company before any body having competent jurisdiction in such matters during the calendar year covered by this report. This is to advise the Commission that the following complaints alleging violations of the provisions of any equal employment opportunity statute have been filed against this company. | | | | | | | | | | | | | | | | | |
| (Attach a list indica | | | | | | | | | | | | | | | | | |
| SECTION V - Certification I certify that to the best of my knowledge, information, and belief, all statements in this report are true and correct. | | | | | | | | | | | | | | | | | |
| | | | Name of Pers | | | | Signature | | _ | ^ | | Telephone No. | | | | | |
| | | | Kaufmar | | Carolina Kaufman | | | | | | | | (513) 841-6310 | | | | |
| Title of Person Signing Manager, HR Com | WILLFULLY FALSE STATEMENTS MADE ON THIS FORM ARE PUNISHABLE BY FINE AND/OR IMPRISONMENT (18 U.S.C. 1001) AND/OR REVOCATION OF ANY STATION LICENSE OR CONSTRUCTION PERMIT (47 U.S.C. 312 (A)(1) AND/OR FORFEITURE (47 U.S.C. 503). | | | | | | | | | | | | | | | | |